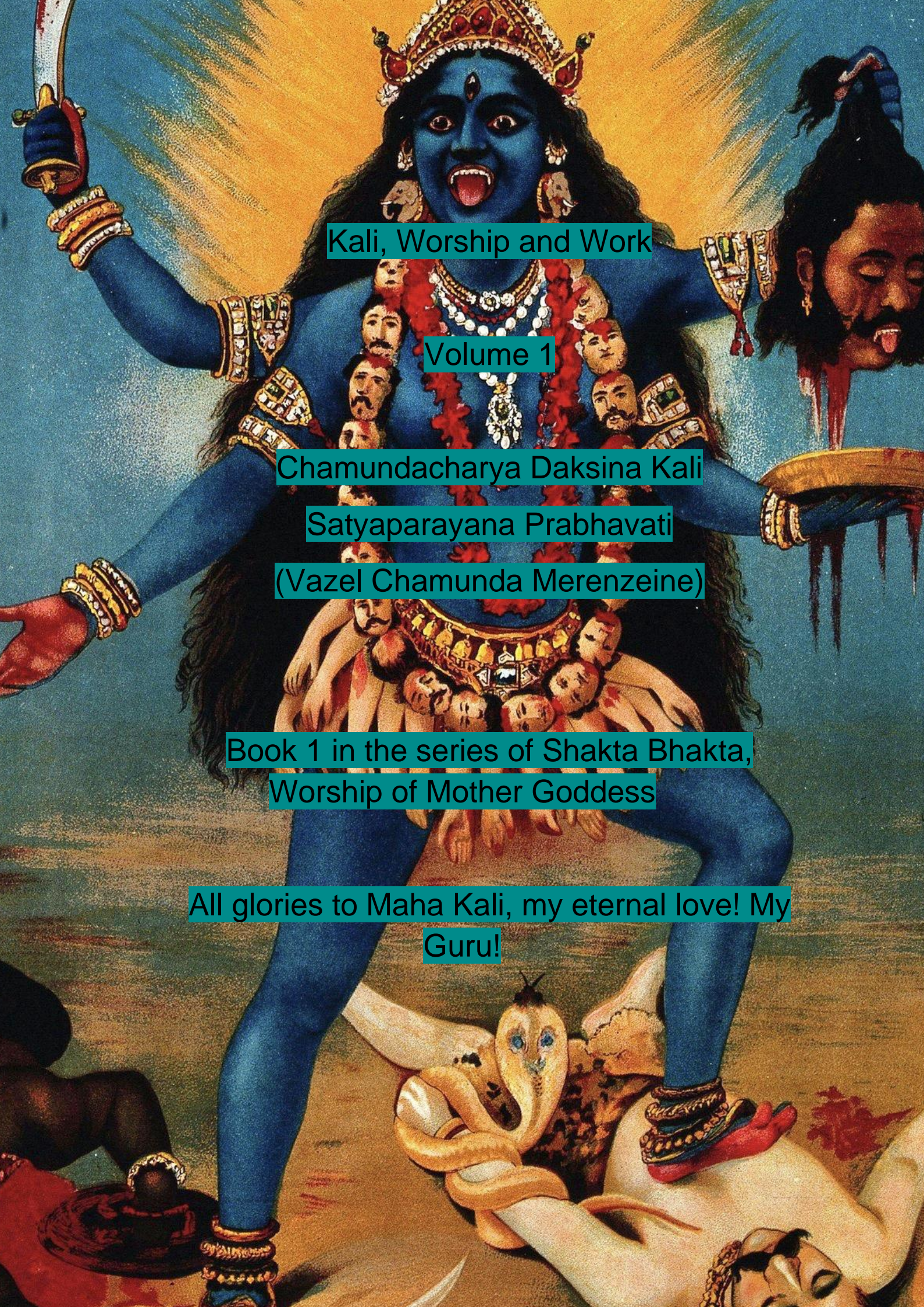




Kali, Worship and Work

Volume 1

**Chamundacharya Daksina Kali
Satyaparayana Prabhavati
(Vazel Chamunda Merenzeine)**



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Book 1 in the series of Shakta Bhakta,
Worship of Mother Goddess

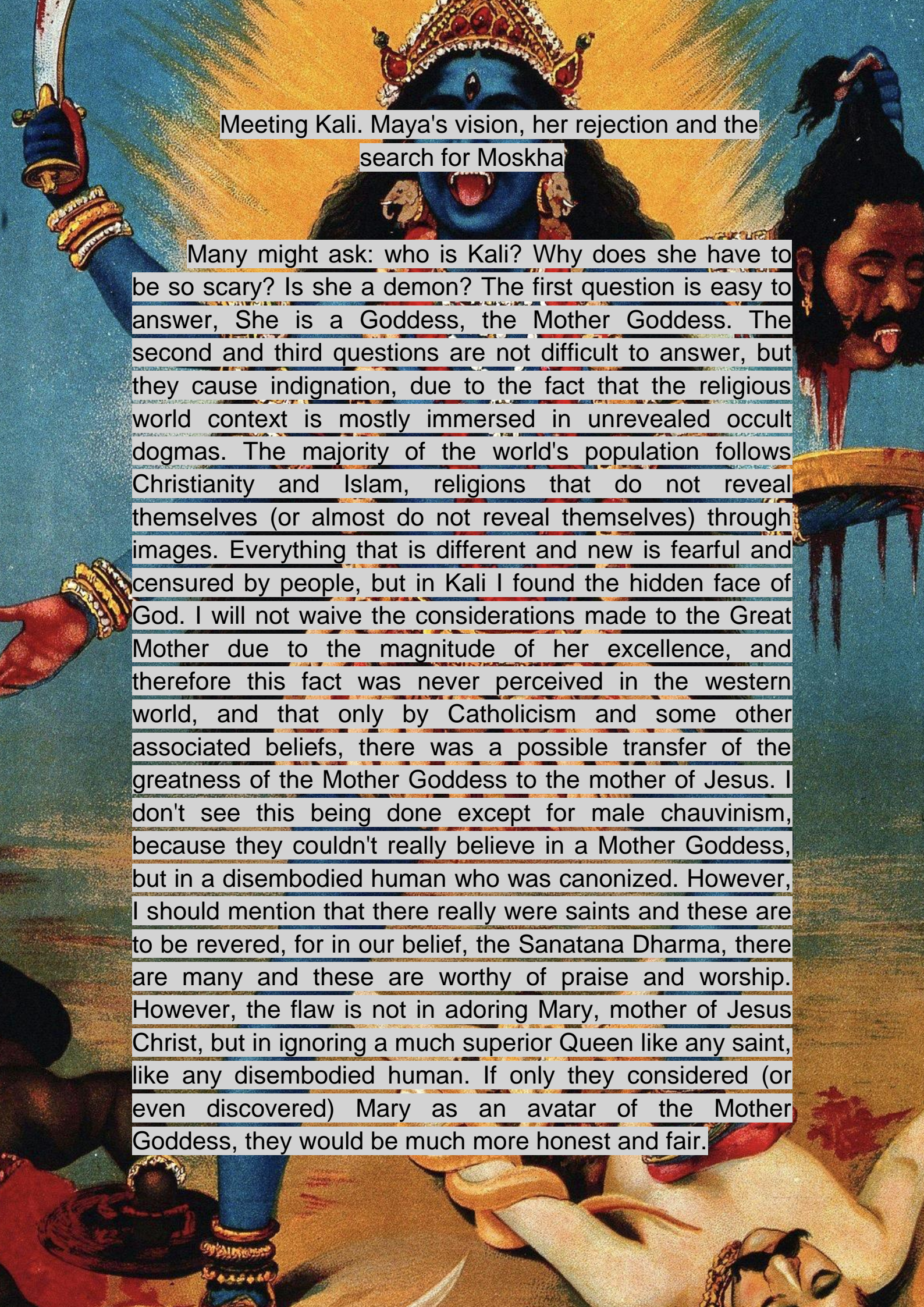
All glories to Maha Kali, my eternal love! My
Guru!



Preface

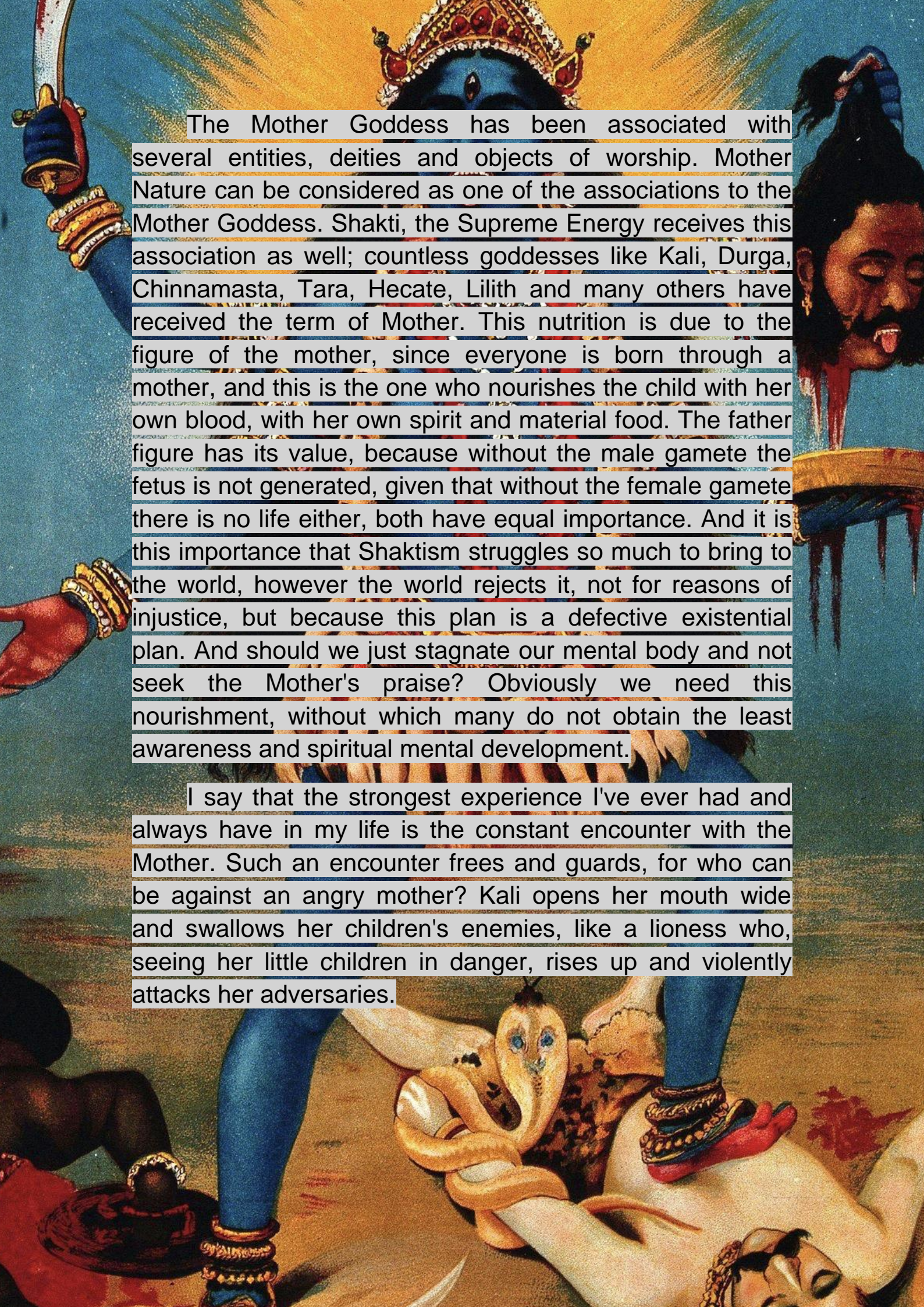
The search for the truth has always placed human beings in front of a great internal war, which, due to the lack of respect, courtesy and laws, brought out certain ideological disputes and rivalries, drastically reducing any possibility of obtaining this so-called truth. Satya, on the other hand, cannot be adopted as a translation for the word truth, in a certain way, because there is nothing to be discovered, except on a more internal level. The big difference is that Satya will never be revealed with such an internal war, but only for the pacification of the true ego.

Kali, in turn, could be considered as something bad or that would not bring the necessary peace for spiritual development, but She is the true path necessary for the pacification of the mind. All the Divine Mother's weapons indicate the means for her children to find the true ego, the true essence. This true ego is Kali herself, it is the union of the devotee with the Divine Mother. Moksha is a slow process and does not happen all at once, this is Kundalini awakening.



Meeting Kali. Maya's vision, her rejection and the search for Moskha

Many might ask: who is Kali? Why does she have to be so scary? Is she a demon? The first question is easy to answer, She is a Goddess, the Mother Goddess. The second and third questions are not difficult to answer, but they cause indignation, due to the fact that the religious world context is mostly immersed in unrevealed occult dogmas. The majority of the world's population follows Christianity and Islam, religions that do not reveal themselves (or almost do not reveal themselves) through images. Everything that is different and new is fearful and censured by people, but in Kali I found the hidden face of God. I will not waive the considerations made to the Great Mother due to the magnitude of her excellence, and therefore this fact was never perceived in the western world, and that only by Catholicism and some other associated beliefs, there was a possible transfer of the greatness of the Mother Goddess to the mother of Jesus. I don't see this being done except for male chauvinism, because they couldn't really believe in a Mother Goddess, but in a disembodied human who was canonized. However, I should mention that there really were saints and these are to be revered, for in our belief, the Sanatana Dharma, there are many and these are worthy of praise and worship. However, the flaw is not in adoring Mary, mother of Jesus Christ, but in ignoring a much superior Queen like any saint, like any disembodied human. If only they considered (or even discovered) Mary as an avatar of the Mother Goddess, they would be much more honest and fair.



The Mother Goddess has been associated with several entities, deities and objects of worship. Mother Nature can be considered as one of the associations to the Mother Goddess. Shakti, the Supreme Energy receives this association as well; countless goddesses like Kali, Durga, Chinnamasta, Tara, Hecate, Lilith and many others have received the term of Mother. This nutrition is due to the figure of the mother, since everyone is born through a mother, and this is the one who nourishes the child with her own blood, with her own spirit and material food. The father figure has its value, because without the male gamete the fetus is not generated, given that without the female gamete there is no life either, both have equal importance. And it is this importance that Shaktism struggles so much to bring to the world, however the world rejects it, not for reasons of injustice, but because this plan is a defective existential plan. And should we just stagnate our mental body and not seek the Mother's praise? Obviously we need this nourishment, without which many do not obtain the least awareness and spiritual mental development.

I say that the strongest experience I've ever had and always have in my life is the constant encounter with the Mother. Such an encounter frees and guards, for who can be against an angry mother? Kali opens her mouth wide and swallows her children's enemies, like a lioness who, seeing her little children in danger, rises up and violently attacks her adversaries.



Mantra of Exhortation to Liberation

Oh Kali, Almighty Mother Goddess, enlighten this society where male chauvinism is waged against women.

I did not let your daughters be torn apart by wicked men.

Where there is a relationship with slavery, may your sword be the weapon of constant justice.

Where there are corrupt politicians,

Where there are false religions,

Where there is humiliation of the weak,

Where there is racism,

Where there is pride,

Where there is every form of oppression,

May You, oh Great Mother, oh Maha Kali, visit this place with your fury, which is the solution to unresolved questions, or even to difficult causes, where there is the rejection of agreement, may your bloody sword be present.


Maha Kali, we little ones adore you, we idolize you and we have no sins for such an act.

No god or entity is above You who are Bhadra Kali. You created all the multiverses by the force of your will.

May no man return to earth to be eaten by bacteria, but be burned in fire and consumed by You,

No man was formed from the dust of the earth, but from your love, Oh Great Kali.

Let no woman be considered as produced from parts of man, for no man carries the fetus within himself, but the



mother. You Maha Kali, you carried all your children in your womb of love, even those who abhor you.

We will not accept anyone having authority over us, except Kali! 108 times

We will not accept the military having authority over us, as we are not criminals seeking freedom! 108 times

We will not accept the politics of the human being, only your Maha Kali! 108 times

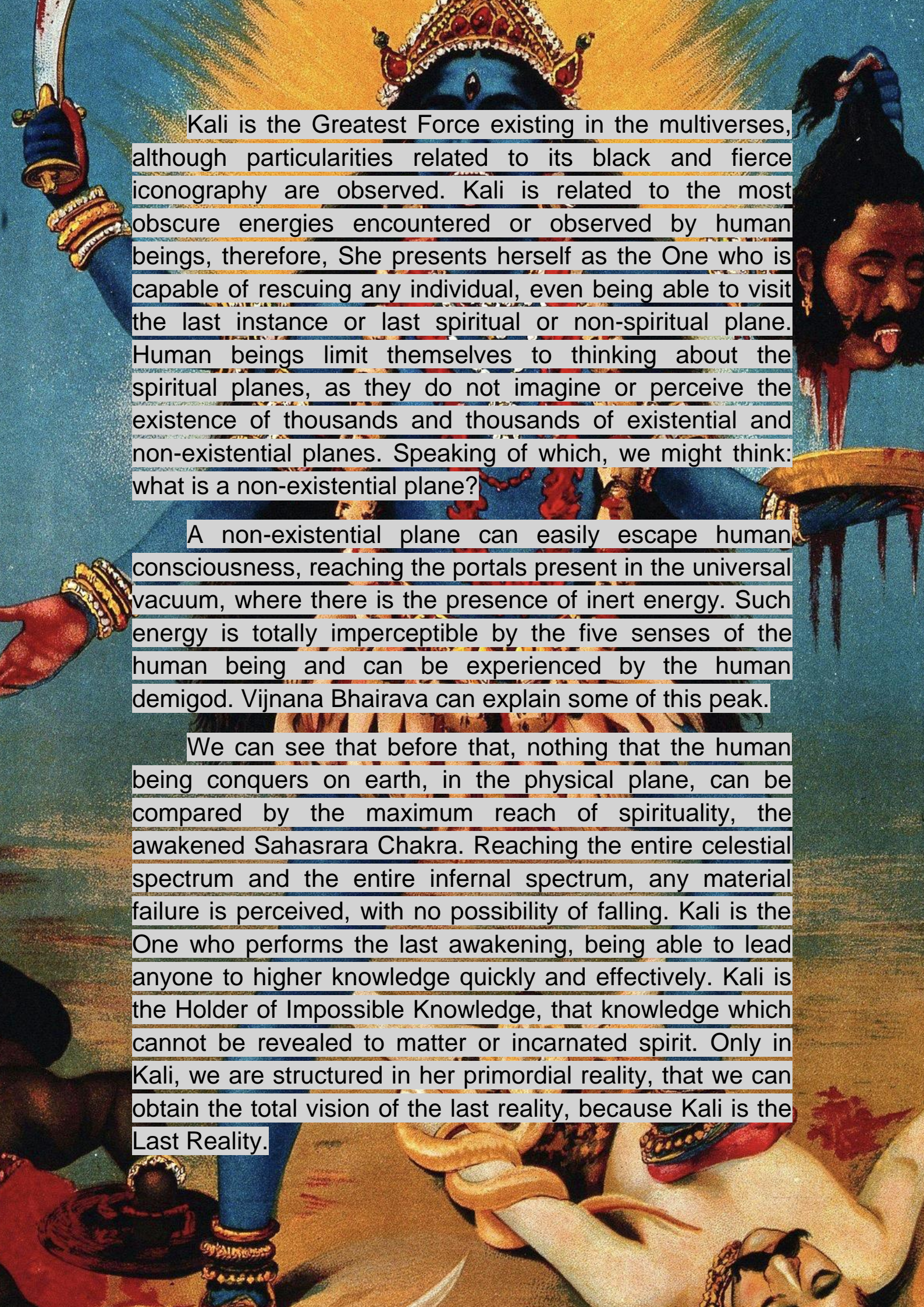
We don't accept any man humiliating his wife, and not even a woman humiliating your man! 108 times

May your love be the first attempt at remission of the wicked,

May your warning be the second attempt at remission of the wicked,

May your sword be the final solution to all evils.

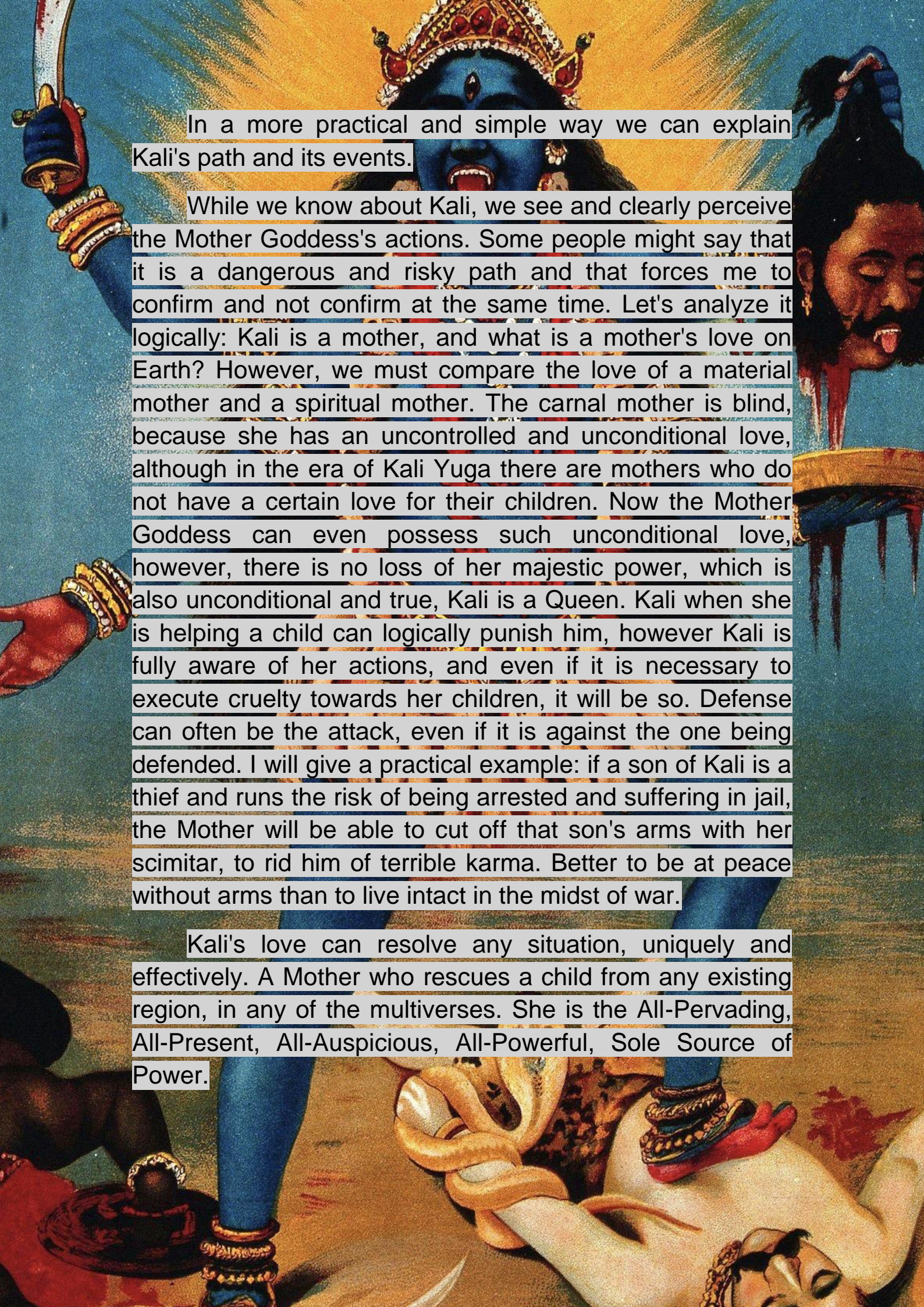
Kali be our strength, be our shield!



Kali is the Greatest Force existing in the multiverses, although particularities related to its black and fierce iconography are observed. Kali is related to the most obscure energies encountered or observed by human beings, therefore, She presents herself as the One who is capable of rescuing any individual, even being able to visit the last instance or last spiritual or non-spiritual plane. Human beings limit themselves to thinking about the spiritual planes, as they do not imagine or perceive the existence of thousands and thousands of existential and non-existential planes. Speaking of which, we might think: what is a non-existential plane?

A non-existential plane can easily escape human consciousness, reaching the portals present in the universal vacuum, where there is the presence of inert energy. Such energy is totally imperceptible by the five senses of the human being and can be experienced by the human demigod. Vijnana Bhairava can explain some of this peak.

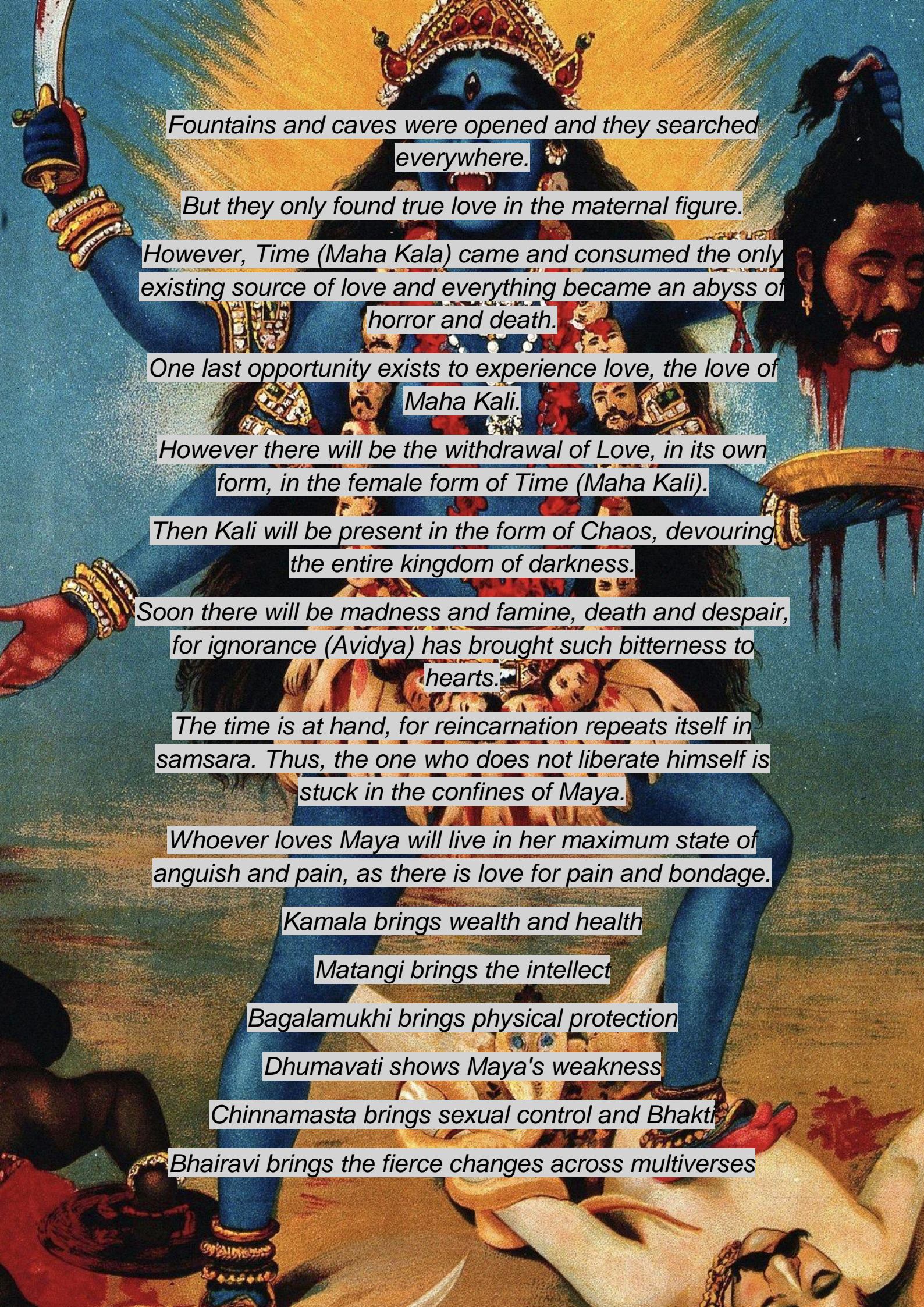
We can see that before that, nothing that the human being conquers on earth, in the physical plane, can be compared by the maximum reach of spirituality, the awakened Sahasrara Chakra. Reaching the entire celestial spectrum and the entire infernal spectrum, any material failure is perceived, with no possibility of falling. Kali is the One who performs the last awakening, being able to lead anyone to higher knowledge quickly and effectively. Kali is the Holder of Impossible Knowledge, that knowledge which cannot be revealed to matter or incarnated spirit. Only in Kali, we are structured in her primordial reality, that we can obtain the total vision of the last reality, because Kali is the Last Reality.



In a more practical and simple way we can explain Kali's path and its events.

While we know about Kali, we see and clearly perceive the Mother Goddess's actions. Some people might say that it is a dangerous and risky path and that forces me to confirm and not confirm at the same time. Let's analyze it logically: Kali is a mother, and what is a mother's love on Earth? However, we must compare the love of a material mother and a spiritual mother. The carnal mother is blind, because she has an uncontrolled and unconditional love, although in the era of Kali Yuga there are mothers who do not have a certain love for their children. Now the Mother Goddess can even possess such unconditional love, however, there is no loss of her majestic power, which is also unconditional and true, Kali is a Queen. Kali when she is helping a child can logically punish him, however Kali is fully aware of her actions, and even if it is necessary to execute cruelty towards her children, it will be so. Defense can often be the attack, even if it is against the one being defended. I will give a practical example: if a son of Kali is a thief and runs the risk of being arrested and suffering in jail, the Mother will be able to cut off that son's arms with her scimitar, to rid him of terrible karma. Better to be at peace without arms than to live intact in the midst of war.

Kali's love can resolve any situation, uniquely and effectively. A Mother who rescues a child from any existing region, in any of the multiverses. She is the All-Pervading, All-Present, All-Auspicious, All-Powerful, Sole Source of Power.



Fountains and caves were opened and they searched everywhere.

But they only found true love in the maternal figure.

However, Time (Maha Kala) came and consumed the only existing source of love and everything became an abyss of horror and death.

One last opportunity exists to experience love, the love of Maha Kali.

However there will be the withdrawal of Love, in its own form, in the female form of Time (Maha Kali).

Then Kali will be present in the form of Chaos, devouring the entire kingdom of darkness.

Soon there will be madness and famine, death and despair, for ignorance (Avidya) has brought such bitterness to hearts.

The time is at hand, for reincarnation repeats itself in samsara. Thus, the one who does not liberate himself is stuck in the confines of Maya.

Whoever loves Maya will live in her maximum state of anguish and pain, as there is love for pain and bondage.

Kamala brings wealth and health

Matangi brings the intellect

Bagalamukhi brings physical protection

Dhumavati shows Maya's weakness

Chinnamasta brings sexual control and Bhakti

Bhairavi brings the fierce changes across multiverses