

CRAIG S. KEENER

ROMANS

A NEW COVENANT COMMENTARY



NCCS  New Covenant Commentary Series

ROMANS

NCCS | New Covenant Commentary Series

This series is designed for ministers and students who require a commentary that interacts with the text and context of each New Testament book and pays specific attention to the impact of the text upon the faith and praxis of contemporary faith communities. We intend the NCCS to engage in the task of biblical interpretation and theological reflection from the perspective of the global church. The contributors come from a diverse array of backgrounds in regards to their Christian denominations and countries of origin, hailing from countries all over the world. The volumes in this series are not verse-by-verse commentaries, but instead focus on larger units of text in order to explicate and interpret the story. A further aim of these volumes is to provide an occasion for authors to reflect on how the New Testament impacts the life, faith, ministry, and witness of the New Covenant Community today. Under the heading of “Fusing the Horizons and Forming the Community”, authors provide windows into community formation and ministerial formation. It is our hope that these volumes will represent serious engagements with the New Testament writings, done in the context of faith, in service of the church, and for the glorification of God.

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To my siblings and siblings-in-law:

*Thérèse, Emmanuel, Chris and Minglan, Eliser, Brett and Sally,
Aimé and Ornella, Gracia, and Jennifer*

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Preface

Romans is well-served with strong academic commentaries, but sparser on the end of concise, academically informed commentaries for a general audience. I hope that this brief commentary will contribute to that niche. I trust that readers will recognize that I could not cover every point in a commentary this size. I have covered what I could, but retain research notes to produce a much larger commentary on Romans if time permits. I am grateful to my co-editor for allowing me more space than some shorter volumes in the series, so that I did not need to end my comments, like some early manuscripts of Romans, with chapter 14 (or at least to omit the cover).

I have included only a fraction of my research documentation in the notes for interested readers to follow up, endeavouring at the same time to avoid distracting readers who choose such a volume for its conciseness.¹ Less technical readers should not feel intimidated by the footnotes, but should simply feel free to ignore them. Use of footnotes allowed me to keep the main text more readable, focused on the points that seemed most central to Paul's case.

To keep the series balanced, the editors' first two choices for a Romans commentator offered perspectives and backgrounds different from mine; I have offered mine here only because our first choices' other commitments precluded their participation. I am grateful to E. P. Sanders for conversation in the fall of 2008 about my understanding of the rhetoric of Paul's argument, and editorial feedback from my Palmer colleague Julia Pizzuto-Pomaco regarding Romans 16. Thanks to Chris Spinks and Heather Carraher at Wipf and Stock. Special thanks go to Michael Bird, my co-editor for the series, hence the only objective editor for this volume. Michael is the series' original designer, but having invited my participation, negotiated very flexibly both with respect to the series as a whole and with regard to my own volume (while reminding me of the series constraints where necessary).

1. Because I treated the background for some topics in Romans in greater detail in other works, I refer readers there at appropriate points to conserve space here. Nevertheless, readers will find many of my primary references new to Romans research.

Abbreviations

AB	Anchor Bible
ABR	<i>Australian Biblical Review</i>
ACCS	Ancient Christian Commentary on Scripture
ACNT	Augsburg Commentaries on the New Testament
AJP	<i>American Journal of Philology</i>
AUSS	<i>Andrews University Seminary Studies</i>
BA	<i>Biblical Archaeologist</i>
BBR	<i>Bulletin for Biblical Research</i>
BDAG	W. Bauer, F. W. Danker, W. F. Arndt, and F. W. Gingrich, <i>A Greek-English Lexicon of the New Testament and Other Early Christian Literature</i> (3rd ed.; Chicago: University of Chicago Press, 2000)
BDF	F. Blass, A. Debrunner, and R. W. Funk, <i>A Greek Grammar of the New Testament and Other Early Christian Literature</i> (Chicago: University of Chicago Press, 1961)
BECNT	Baker Exegetical Commentary on the New Testament
<i>Bib</i>	<i>Biblica</i>
<i>BK</i>	<i>Bibel und Kirche</i>
<i>BZ</i>	<i>Biblische Zeitschrift</i>
BZNW	Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft
CBET	Contributions to Biblical Exegesis and Theology
CBQ	<i>Catholic Biblical Quarterly</i>
<i>CJ</i>	<i>Classical Journal</i>
ConBNT	Coniectanea biblica: New Testament Series
ConBOT	Coniectanea biblica: Old Testament Series
CSEL	Corpus scriptorum ecclesiasticorum latinorum
DNTB	<i>Dictionary of New Testament Background</i> , edited by Craig A. Evans and Stanley E. Porter (Downers Grove: InterVarsity, 2000)
DSD	<i>Dead Sea Discoveries</i>
ETL	<i>Ephemerides theologicae lovanienses</i>
ETS	Evangelical Theological Society
EvQ	<i>Evangelical Quarterly</i>

<i>ExpTim</i>	<i>Expository Times</i>
FBBS	Facet Books, Biblical Series
GRBS	<i>Greek, Roman, and Byzantine Studies</i>
HNTC	Harper's New Testament Commentaries
<i>HTR</i>	<i>Harvard Theological Review</i>
HTS	Harvard Theological Studies
IRT	Issues in Religion and Theology
<i>ITQ</i>	<i>Irish Theological Quarterly</i>
JANESCU	<i>Journal of the Ancient Near Eastern Society of Columbia University</i>
<i>JBL</i>	<i>Journal of Biblical Literature</i>
<i>JBQ</i>	<i>Jewish Bible Quarterly</i>
<i>JGRChJ</i>	<i>Journal of Greco-Roman Christianity and Judaism</i>
<i>JJS</i>	<i>Journal of Jewish Studies</i>
<i>JRS</i>	<i>Journal of Roman Studies</i>
<i>JSJ</i>	<i>Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Periods</i>
<i>JSNT</i>	<i>Journal for the Study of the New Testament</i>
JSNTSup	JSNT Supplement Series
<i>JSP</i>	<i>Journal for the Study of the Pseudopigrapha</i>
<i>JSQ</i>	<i>Jewish Studies Quarterly</i>
<i>JTS</i>	<i>Journal of Theological Studies</i>
LCL	Loeb Classical Library
LEC	Library of Early Christianity
LXX	Septuagint
<i>MScRel</i>	<i>Mélanges de science religieuse</i>
NASB	New American Standard Bible
NICNT	New International Commentary on the New Testament
NIGTC	New International Greek Testament Commentary
<i>NovT</i>	<i>Novum Testamentum</i>
NovTSup	Supplements to Novum Testamentum
NIV	New International Version
NLT	New Living Translation
NRSV	New Revised Standard Version
NT	New Testament
NTL	New Testament Library
<i>NTS</i>	<i>New Testament Studies</i>
OBT	Overtures to Biblical Theology
OCD	<i>Oxford Classical Dictionary</i> , edited by S. Hornblower and A. Spawforth (3rd ed.; Oxford, 1996)

Abbreviations

PGM	<i>Papyri graecae magicae: Die griechischen Zauberpapyri</i> , edited by K. Preisendanz (Berlin: B.G. Teubner, 1928)
PIBA	Proceedings of the Irish Biblical Association
PRSt	<i>Perspectives in Religious Studies</i>
RevQ	<i>Revue de Qumran</i>
RHR	<i>Revue de l'histoire des religions</i>
RQ	<i>Römische Quartalschrift für christliche Altertumskunde und Kirchengeschichte</i>
RSR	<i>Recherches de science religieuse</i>
SBLDS	Society of Biblical Literature Dissertation Series
SBLMS	Society of Biblical Literature Monograph Series
SBLSBS	Society of Biblical Literature Sources for Biblical Study
SBT	Studies in Biblical Theology
ScrTh	<i>Scripta theological</i>
SD	Studies and Documents
SJT	<i>Scottish Journal of Theology</i>
SNTSMS	Society for New Testament Studies Monograph Series
SP	Sacra pagina
SPhilo	<i>Studia philonica</i>
TBC	Torch Bible Commentaries
TNIV	Today's New International Version
TS	<i>Theological Studies</i>
TSAJ	Texte und Studien zum antiken Judentum
TynBul	<i>Tyndale Bulletin</i>
VE	<i>Vox evangelica</i>
WBC	Word Biblical Commentary
WUNT	Wissenschaftliche Untersuchungen zum Neuen Testament
ZAW	<i>Zeitschrift für die alttestamentliche Wissenschaft</i>
ZKG	<i>Zeitschrift für Kirchengeschichte</i>
ZNW	<i>Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche</i>

ANCIENT SOURCES

Jewish Sources

Apocrypha

Bar	Baruch
1 Esd	1 Esdras
Jdt	Judith

1–2 Macc	1–2 Maccabees
Pr Man	Prayer of Manasseh
Sir	Sirach
Tob	Tobit
Wis	Wisdom of Solomon
Dead Sea Scrolls	
CD	Cairo Genizah copy of the <i>Damascus Document</i>
1QH	<i>Thanksgiving Hymns</i>
1QM	<i>War Scroll</i>
1QpHab	<i>Pesher Habakkuk</i>
1QS	<i>Rule of the Community</i>
4Q158	<i>Reworked Pentateuch^a</i>
4Q174	<i>Eschatological Midrash^a</i>
4Q403	<i>Songs of the Sabbath Sacrifice^d</i>
4Q416	<i>Instruction^b</i>
4Q417	<i>Instruction^c</i>
4Q418	<i>Instruction^d</i>
4Q436	<i>Bless, Oh my Soul^c</i>
4Q504	<i>Words of the Luminaries^a</i>
4QMMT	<i>Some Precepts of the Law</i>
Josephus	
Ag. Ap.	<i>Against Apion</i>
Ant.	<i>Jewish Antiquities</i>
J. W.	<i>Jewish War</i>
Life	<i>The Life</i>
Philo of Alexandria	
Abraham	<i>On the Life of Abraham</i>
Alleg. Interp.	<i>Allegorical Interpretation</i>
Cherubim	<i>On the Cherubim</i>
Creation	<i>On the Creation of the World</i>
Decalogue	<i>On the Decalogue</i>
Dreams	<i>On Dreams</i>
Embassy	<i>On the Embassy to Gaius</i>
Giants	<i>On Giants</i>
Good Person	<i>That Every Good Person is Free</i>
Heir	<i>Who Is the Heir?</i>
Migration	<i>On the Migration of Abraham</i>
Moses	<i>On the Life of Moses</i>
Planting	<i>On Planting</i>

Abbreviations

Philo of Alexandria (*continued*)

<i>Posterity</i>	<i>On the Posterity of Cain</i>
<i>Providence</i>	<i>On Providence</i>
<i>Sacrifices</i>	<i>On the Sacrifices of Cain and Abel</i>
<i>Spec. Laws</i>	<i>On the Special Laws</i>
<i>Unchangeable</i>	<i>That God is Unchangeable</i>

Pseudepigrapha

<i>Apoc. Mos.</i>	<i>Apocalypse of Moses</i>
<i>2 Bar.</i>	<i>2 Baruch (Syriac Apocalypse)</i>
<i>3 Bar.</i>	<i>3 Baruch (Greek Apocalypse)</i>
<i>1 En.</i>	<i>1 Enoch (Ethiopic Apocalypse)</i>
<i>2 En.</i>	<i>2 Enoch (Slavonic Apocalypse)</i>
<i>3 En.</i>	<i>3 Enoch (Hebrew Apocalypse)</i>
<i>Gk. Apoc. Ezra</i>	<i>Greek Apocalypse of Ezra</i>
<i>Jos. Asen.</i>	<i>Joseph and Asenath</i>
<i>Jub.</i>	<i>Jubilees</i>
<i>L.A.B.</i>	<i>Liber antiquitatum biblicarum (Pseudo-Philo)</i>
<i>L.A.E.</i>	<i>Life of Adam and Eve</i>
<i>Let. Aris.</i>	<i>Letter of Aristeas</i>
<i>3–4 Macc.</i>	<i>3–4 Maccabees</i>
<i>Pss. Sol.</i>	<i>Psalms of Solomon</i>
<i>Ps.-Phoc.</i>	<i>Pseudo-Phocylides</i>
<i>Sib. Or.</i>	<i>Sibylline Oracles</i>
<i>T. Ab.</i>	<i>Testament of Abraham</i>
<i>T. Ash.</i>	<i>Testament of Asher</i>
<i>T. Benj.</i>	<i>Testament of Benjamin</i>
<i>T. Dan</i>	<i>Testament of Dan</i>
<i>T. Iss.</i>	<i>Testament of Issachar</i>
<i>T. Job</i>	<i>Testament of Job</i>
<i>T. Jos.</i>	<i>Testament of Joseph</i>
<i>T. Jud.</i>	<i>Testament of Judah</i>
<i>T. Levi</i>	<i>Testament of Levi</i>
<i>T. Mos.</i>	<i>Testament of Moses</i>
<i>T. Naph.</i>	<i>Testament of Naphtali</i>
<i>T. Reub.</i>	<i>Testament of Reuben</i>
<i>T. Sim.</i>	<i>Testament of Simeon</i>
<i>T. Zeb.</i>	<i>Testament of Zebulon</i>

Rabbinic Literature

<i>'Abod. Zar.</i>	<i>'Abodah Zarah</i>
<i>'Abot R. Nat.</i>	<i>'Abot de Rabbi Nathan</i>

<i>A.M.</i>	<i>'Ahare Mot</i>
<i>b.</i>	<i>Babylonion Talmud</i>
<i>Bah.</i>	<i>Bahodesh</i>
<i>Behuq.</i>	<i>Behuqotai</i>
<i>Bek.</i>	<i>Bekhorot</i>
<i>Ber.</i>	<i>Berakhot</i>
<i>Besh.</i>	<i>Beshallah</i>
<i>Git.</i>	<i>Gittin</i>
<i>Hag.</i>	<i>Hagigah</i>
<i>Hor.</i>	<i>Horayot</i>
<i>Hul.</i>	<i>Hullin</i>
<i>Mek.</i>	<i>Mekilta</i>
<i>m.</i>	<i>Mishnah</i>
<i>Pesah.</i>	<i>Pesahim</i>
<i>Pesiq. Rab.</i>	<i>Pesiqta Rabbati</i>
<i>Pesiq. Rab Kah.</i>	<i>Pesiqta of Rab Kahana</i>
<i>Pesiq. Rab Kah. Sup.</i>	<i>Pesiqta of Rab Kahana Supplement</i>
<i>Qed.</i>	<i>Qedoshim</i>
<i>Qidd.</i>	<i>Qiddushin</i>
<i>Rab.</i>	<i>Rabbah</i>
<i>Ros. Has.</i>	<i>Ros HaShanah</i>
<i>Sanh.</i>	<i>Sanhedrin</i>
<i>Seqal.</i>	<i>Sheqalim</i>
<i>Shab.</i>	<i>Shabbat</i>
<i>Shir.</i>	<i>Shirata</i>
<i>t.</i>	<i>Tosefta</i>
<i>Tg. Neof.</i>	<i>Targum Neofiti</i>
<i>Tg. Ps.-J.</i>	<i>Targum Pseudo-Jonathan</i>
<i>Tg. Qoh.</i>	<i>Targum Qoheleth</i>
<i>VDDeho.</i>	<i>Vayyiqra Dibura Dehobah</i>
<i>y.</i>	<i>Jerusalem Talmud</i>
<i>Yebam.</i>	<i>Yebamot</i>

Early Christian Sources

<i>Apos. Con.</i>	<i>Apostolic Constitutions</i>
Apostolic Fathers	
<i>Barn.</i>	<i>Barnabas</i>
<i>1 Clem.</i>	<i>1 Clement</i>
<i>Did.</i>	<i>Didache</i>

Abbreviations

Apostolic Fathers (*continued*)

<i>Herm.</i>	<i>Shepherd of Hermas</i>
<i>Ign. Eph.</i>	<i>Ignatius, To the Ephesians</i>
<i>Ign. Magn.</i>	<i>Ignatius, To the Magnesians</i>
<i>Ign. Smyrn.</i>	<i>Ignatius, To the Smyrnaeans</i>

Augustine

<i>Contin.</i>	<i>Contenance</i>
<i>Doctr. chr.</i>	<i>Christian Instruction</i>
<i>Exp. prop. Rom.</i>	<i>Commentary on Statements in the Letter to the Romans</i>
<i>Simpl.</i>	<i>To Simplicianus</i>

Cyril of Alexandria

<i>Expl. Rom.</i>	<i>Explanation into the Letter to the Romans</i>
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Gregory of Nazianzus

<i>Or. Bas.</i>	<i>Oration in Praise of Basil</i>
<i>Theo. Or.</i>	<i>Theological Orations</i>

Jerome

<i>Pelag.</i>	<i>Against Pelagius</i>
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John Chrysostom

<i>Hom. Cor.</i>	<i>Homilies on Corinthians</i>
<i>Hom. Rom.</i>	<i>Homilies on Romans</i>

Justin

<i>Dial.</i>	<i>Dialogue with Trypho</i>
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Origen

<i>Comm. Rom.</i>	<i>Commentary on Romans</i>
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Pelagius

<i>Comm. Rom.</i>	<i>Commentary on Romans</i>
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Theodore of Cyr

<i>Interp. Rom.</i>	<i>Interpretation of the Letter to the Romans</i>
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Other Greco-Roman Sources

Achilles Tatius

<i>Leuc. Clit.</i>	<i>The Adventures of Leucippe and Cleitophon</i>
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Aelian

<i>Nat. an.</i>	<i>Nature of Animals</i>
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Aeschines	
<i>Tim.</i>	<i>Against Timarchus</i>
Aeschylus	
<i>Ag.</i>	<i>Agamemnon</i>
<i>Suppl.</i>	<i>Suppliant Women</i>
Apuleius	
<i>Metam.</i>	<i>Metamorphoses (The Golden Ass)</i>
Aristotle	
<i>Eth. eud.</i>	<i>Eudemian Ethics</i>
<i>Eth. nic.</i>	<i>Nichomachean Ethics</i>
<i>Pol.</i>	<i>Politics</i>
<i>Rhet.</i>	<i>Rhetoric</i>
Arius Didymus	
<i>Epit.</i>	<i>Epitome of Stoic Ethics</i>
Arrian	
<i>Alex.</i>	<i>Anabasis of Alexander</i>
Artemidorus Daldianus	
<i>Onir.</i>	<i>Onirocritica</i>
Athenaeus	
<i>Deipn.</i>	<i>Deipnosophists</i>
Aulus Gellius	
<i>Noct. att.</i>	<i>Attic Nights</i>
Caesar	
<i>Bell. civ.</i>	<i>Civil War</i>
<i>Bell. gall.</i>	<i>Gallic War</i>
Chariton	
<i>Chaer.</i>	<i>Chaereas and Callirhoe</i>
Cicero	
<i>Amic.</i>	<i>De amicitia</i>
<i>Att.</i>	<i>Epistulae ad Atticum</i>
<i>Cael.</i>	<i>Pro Caelio</i>
<i>Cat.</i>	<i>In Catalinam</i>
<i>De or.</i>	<i>De oratore</i>
<i>Fam.</i>	<i>Epistulae ad familiares</i>
<i>Fin.</i>	<i>De finibus</i>
<i>Font.</i>	<i>Pro fonteio</i>
<i>Inv.</i>	<i>De inventione rhetorica</i>

Abbreviations

Cicero (*continued*)

<i>Leg.</i>	<i>De legibus</i>
<i>Mil.</i>	<i>Pro Milone</i>
<i>Mur.</i>	<i>Pro Murena</i>
<i>Nat. d.</i>	<i>De natura deorum</i>
<i>Off.</i>	<i>De officiis</i>
<i>Or. Brut.</i>	<i>Orator ad M. Brutum</i>
<i>Phil.</i>	<i>Orationes philippicae</i>
<i>Pis.</i>	<i>In Pisonem</i>
<i>Quinct.</i>	<i>Pro Quinctio</i>
<i>Quint. fratr.</i>	<i>Epistulae ad Quintum fratrem</i>
<i>Rep.</i>	<i>De republica</i>
<i>Rosc. Amer.</i>	<i>Pro Sexto Roscio Amerino</i>
<i>Scaur.</i>	<i>Pro Scauro</i>
<i>Sull.</i>	<i>Pro Sulla</i>
<i>Tusc.</i>	<i>Tusculanae disputationes</i>

Cynic Epistles

<i>Ps.-Crates Ep.</i>	<i>Pseudo-Crates, Epistles</i>
<i>Ps.-Diogenes Ep.</i>	<i>Pseudo-Diogenes, Epistles</i>
<i>Ps.-Heraclitus Ep.</i>	<i>Pseudo-Heraclitus, Epistles</i>

Demetrius

<i>Eloc.</i>	<i>Style</i>
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Demosthenes

<i>Aristog.</i>	<i>Against Aristogeiton</i>
<i>Con.</i>	<i>Against Conon</i>
<i>Epitaph.</i>	<i>Funeral Oration</i>

Dio Chrysostom

<i>Ep.</i>	<i>Epistles</i>
<i>Or.</i>	<i>Orations</i>

Dionysius of Halicarnassus

<i>Ant. rom.</i>	<i>Roman Antiquities</i>
<i>Dem.</i>	<i>Demosthenes</i>
<i>Epid.</i>	<i>Epideictic (Pseudo-Dionysius)</i>
<i>Lys.</i>	<i>Lysias</i>
<i>Thuc.</i>	<i>Thucydides</i>

Epictetus

<i>Disc.</i>	<i>Discourses</i>
<i>Ench.</i>	<i>Enchiridion</i>

Euripides

<i>Alc.</i>	<i>Alcestis</i>
<i>El.</i>	<i>Electra</i>
<i>Med.</i>	<i>Medea</i>

Fronto

<i>Ad Amic.</i>	<i>Ad amicos</i>
<i>Ad M. Caes.</i>	<i>Ad Marcus Caesarem et invicem</i>
<i>Eloq.</i>	<i>Ad Antonium Imperator de eloquentia</i>
<i>Verum Imp.</i>	<i>Ad Verum Imperator et invicem</i>

Gaius

<i>Inst.</i>	<i>Institutes</i>
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Heraclitus

<i>Hom. Prob.</i>	<i>Homeric Problems</i>
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Hermogenes

<i>Progymn.</i>	<i>Progymnasmata</i>
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Herodotus

<i>Hist.</i>	<i>Histories</i>
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Hesiod

<i>Op.</i>	<i>Works and Days</i>
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Homer

<i>Il.</i>	<i>Iliad</i>
<i>Od.</i>	<i>Odyssey</i>

Horace

<i>Ep.</i>	<i>Epistles</i>
<i>Sat.</i>	<i>Satires</i>

Iamblichus

<i>Myst.</i>	<i>Mysteries</i>
<i>V.P.</i>	<i>Pythagorean Life</i>

Isaeus

<i>Cleon.</i>	<i>Cleonymus</i>
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Isocrates

<i>Ad Nic.</i>	<i>To Nicocles (Oration 2)</i>
<i>Demon.</i>	<i>To Demonicus (Oration 1)</i>
<i>Nic.</i>	<i>Nicocles (Oration 3)</i>

Juvenal

<i>Sat.</i>	<i>Satires</i>
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Abbreviations

Lucian

<i>Alex.</i>	<i>Alexander the False Prophet</i>
<i>Am.</i>	<i>Affairs of the Heart</i>
<i>Demon.</i>	<i>Demonax</i>
<i>Deor. conc.</i>	<i>Parliament of the Gods</i>
<i>Dial. d.</i>	<i>Dialogues of the Gods</i>
<i>Gall.</i>	<i>The Dream, or the Cock</i>
<i>Hermot.</i>	<i>Hermotimus, or Sects</i>
<i>Imag.</i>	<i>Essays in Portraiture</i>
<i>Philops.</i>	<i>The Lover of Lies</i>
<i>Prom.</i>	<i>Prometheus</i>
<i>Sacr.</i>	<i>Sacrifices</i>
<i>Syr. d.</i>	<i>The Goddess of Syria</i>
<i>Tim.</i>	<i>Timon, or Misanthrope</i>
<i>Tyr.</i>	<i>The Tyrannicide</i>
<i>Ver. hist.</i>	<i>A True Story</i>
<i>Vit. auct.</i>	<i>Philosophies for Sale</i>

Lysias

<i>Or.</i>	<i>Orations</i>
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Marcus Aurelius

<i>Med.</i>	<i>Meditations</i>
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Maximus of Tyre

<i>Or.</i>	<i>Orations</i>
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Ovid

<i>Fast.</i>	<i>Fasti</i>
<i>Metam.</i>	<i>Metamorphoses</i>

Petronius

<i>Sat.</i>	<i>Satyricon</i>
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Philostratus

<i>Ep. Apoll.</i>	<i>Epistles of Appolonius</i>
<i>Hrk.</i>	<i>Heroikos</i>
<i>Vit. Apoll.</i>	<i>Life of Appolonius</i>

Plato

<i>Alcib.</i>	<i>Alcibiades</i>
<i>Charm.</i>	<i>Charmides</i>

Pliny the Elder

<i>Nat.</i>	<i>Natural History</i>
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Pliny the Younger	
<i>Ep.</i>	<i>Epistles</i>
Plotinus	
<i>Enn.</i>	<i>Ennead</i>
Plutarch	
<i>Alc.</i>	<i>Alcibiades</i>
<i>Alex.</i>	<i>Alexander</i>
<i>Cam.</i>	<i>Camillus</i>
<i>Cic.</i>	<i>Cicero</i>
<i>Cor.</i>	<i>Marcus Coriolanus</i>
<i>De esu</i>	<i>Eating Flesh</i>
<i>De laude</i>	<i>Boasting Inoffensively</i>
<i>Frat. amor.</i>	<i>On Brotherly Love</i>
<i>Isis</i>	<i>Isis and Osiris</i>
<i>Ought not Borrow</i>	<i>That We Ought Not Borrow</i>
<i>Quaest. conv.</i>	<i>Table-Talk</i>
<i>Quaest. rom.</i>	<i>Roman Questions</i>
<i>Superst.</i>	<i>Superstition</i>
<i>Thes.</i>	<i>Theseus</i>
Poryphyry	
<i>Ar. Cat.</i>	<i>On Aristotle's Categories</i>
<i>Marc.</i>	<i>To Marcella</i>
Pseudo-Callisthenes	
<i>Alex.</i>	<i>Alexander Romance</i>
<i>Pyth. Sent.</i>	<i>Pythagorean Sentences</i>
Quintilian	
<i>Inst.</i>	<i>Institutes of Oratory</i>
<i>Rhet. Alex.</i>	<i>Rhetorica ad Alexandrum</i>
<i>Rhet. Her.</i>	<i>Rhetorica ad Herennium</i>
Sallust	
<i>Bell. Cat.</i>	<i>War with Cataline</i>
<i>Rep.</i>	<i>Letters to Caesar on the State</i>
Seneca the Elder	
<i>Controv.</i>	<i>Controversiae</i>
<i>Suas.</i>	<i>Suasoriae</i>